JI. TIMOTHY. 557   
 9—12. AUTHORIZED VERSION REVISED.   
 Jesus Christ, 7 who abolished death, +1,5%,2-5+   
 AUTHORIZED VERSION.   
 Jesus Christ, who hath   
 abolished death, and hath   
 brought life and immor- but brought life and incorruption   
 tality to light through the to light through the gospel: 11 ¢ for «Acts   
 gospel: '! whereunto I am which I was appointed an herald, 1   
 appointed a preacher, and and an apostle, and a teacher of the al   
 an apostle, and a teacher   
 of the Gentiles. %° For the Gentiles. 22> For which cause I >=ph,ti.1.   
 which cause I also suffer also suffer these things: neverthe-   
 these things: nevertheless less I am not ashamed: for °I know ct Pet.iv.29.   
 Iam not ashamed: for I whom I have trusted, and am per-   
 know whom Ihave believed, suaded that he is able to 4 keep that 41 Tim.vi.20.   
 and am persuaded that he which I have committed unto him   
 is able to keep that which   
   
   
 manifested now (see Col. i. Tit. i. 3) 1 Tim. ii. The connexion in which he   
 by the appearing (in the flesh. The ori- here introduces himself is noticed above,   
 ginal word, epiphaneia, is here only used ver. 8. It is to bring in his own example   
 thus: still it does not refer to the birth and endurance in sufferings, and grounds   
 only, but to the whole manifestation) of of trust, for a pattern to Timothy): on   
 our Saviour Jesus Christ, who abolished whichaccount (viz. because! was appointed,   
 [indeed] death (compare especially 1 Cor. as above) I also (besides doing the active   
 xv. 26. By the death of Christ, Death has work of such a mission) am suffering   
 lost his sting, is henceforth of no more these things (viz. the things implied in   
 account: consequently the mere act of term “ His prisoner,” ver. 8, and further   
 natural death is evermore treated by the specified by way of explanation and en-   
 Lord Himself and His Apostles as of no couragement to Timothy below, ver. 15):   
 account: see John xi. 26; Rom. viii. 2, but I am not ashamed (compare the com-   
 38; 1 Cor. xv. 55; Heb. ii. 14: and its mand “Be not ashamed,” ver. 8): for I   
 actual and total abolition foretold, Rev. know whom I have trusted (hardly to be   
 xxi. 4. Death must be kept here to its formally expressed so strongly as De Wette,   
 literal sense, its spiritual only so far ‘in whom I have put my trust, though   
 understood, as involved. in other. The the meaning, in the spiritual explanation,   
 delivering from the fear of death is mani- is virtually the same: the metaphor here   
 festly not to the purpose), but (contrast is that of a pledge deposited, and the de-   
 to the gloom involved in death) brought to positor trusting the depositary: and it is   
 light (threw light upon, and thus made best to keep to the figure. The reference   
 visible what was before hidden) life (i. is to God, as Ti 8; Acts xxvii. 25 ?),   
 the new and glorious life of the Spirit, and am persuaded that He is able to keep   
 begun here below and enduring for ever: my deposit (so literally. But how are the   
 the only life worthy of being so called), words to be taken,—and what is meant by   
 and incorruptibility (immortality—of the them ? Does my import, the deposit which   
 new life, merely of the risen body : He has entrusted to me, or the deposit   
 is not in question here, but is, though a which have entrusted to Him? Let us   
 glorious yet only a secondary consequence consider the latter first. What is there   
 of this incorruptibility see Rom. vili. which the Apostle can be said to have   
 hy means of the (preaching of the) Gospel entrusted to God? Some say, (a) his   
 (which makes these glorious things known eternal reward, the crown laid up for him,   
 to men. These words are better taken as ch. iv, 8: but then we should have this   
 belonging only to “brought life and incor- reward represented as a matter not of God’s   
 ruption to light,” to “ abolished death.” free grace, but of his own, delivered to   
 For this former, the abolition death, is an God to keep: (b) his soul, as in 1 Pet.   
 absolute act of Christ, latter a manifes- 19: Luke xxiii, 46 [see this treated   
 tation to those who see it): for (viz. below]: (c) his salvation [see below]: (d)   
 the Gospel, the publication of this good the believers who had been converted by   
 news to men) I was appointed an herald, his means, which hardly needs refutation,   
 and an apostle, and a teacher of the Gen- as altogether unsupported by the context.   
 tiles (see the same expression, note, in Then, under the former head, which would